

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 15 1979

Returned to applicant for correction APR 18 1980

Corrected application filed _____

Map filed JAN 10 1979

The applicant Melvin A & Lenard D. Robison

475 S. Arlington Avenue, of Reno
Street and No. or P.O. Box No. City or Town

Nevada 89501, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is from an underground source
Name of stream, lake or other source.

2. The amount of water applied for is 1 second-foot
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet 1.23 acre-feet

3. The water to be used for quasi-municipal and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) _____

(b) Stockwater (state number and kinds of animals to be watered) _____

(c) Other use (describe fully under "No. 12. Remarks") XX

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: within the NW¼, NE¼,

Section 10, T16N, R19E, MDGM, N 75° 00' W 2800 feet to NW corner of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
said Section 10
it should be stated.

6. Place of use See attached
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump, pipeline, and storage tank

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$300,000
10. Estimated time required to construct works 1 year
11. Estimated time required to complete the application to beneficial use 5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

1. Residential units not to exceed 200

2. Map filed under permits 36333 and 36505 to be used for this application

Applicant Brien B. Walters

By /s/ Brien B. Walters
Brien B. Walters

Compared vw/lp bl/bc State Water Rights Surveyor #319
Pro: 5/20/80 by Bacon, Martin & Schmutz 248 W 1st St. Ste. 106, Reno, NV 89501

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would interfere with and impair the value of existing rights and would be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued
Recorded Bk. Page
County Recorder

IN TESTIMONY WHEREOF, I, PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 5th day of June

A.D. 1985

[Signature]
State Engineer

Permit # 38344

ATTACHMENT

Portions of the following 40 acre subdivisions in T16N, R19E, MDI

1. Section 10 - NW $\frac{1}{4}$, NW $\frac{1}{4}$ - NE $\frac{1}{4}$, NW $\frac{1}{4}$ - SE $\frac{1}{4}$, NW $\frac{1}{4}$ - NW $\frac{1}{4}$, NE $\frac{1}{4}$ - SW $\frac{1}{4}$, NE $\frac{1}{4}$ - NE $\frac{1}{4}$, NE $\frac{1}{4}$ - SE $\frac{1}{4}$, NE $\frac{1}{4}$

2. Section 11 - NW $\frac{1}{4}$, NW $\frac{1}{4}$ - SW $\frac{1}{4}$, NW $\frac{1}{4}$ - NE $\frac{1}{4}$, NW $\frac{1}{4}$ - SE $\frac{1}{4}$, NW $\frac{1}{4}$

3. 235 acres total

and

1. Section 10 - NE $\frac{1}{4}$, SE $\frac{1}{4}$ - SE $\frac{1}{4}$, SE $\frac{1}{4}$

2. Section 11 - NW $\frac{1}{4}$, SW $\frac{1}{4}$ - NE $\frac{1}{4}$, SW $\frac{1}{4}$ - SW $\frac{1}{4}$, SW $\frac{1}{4}$ - SE $\frac{1}{4}$, SW $\frac{1}{4}$ - SW $\frac{1}{4}$, SE $\frac{1}{4}$

3. Section 14 - NW $\frac{1}{4}$, NW $\frac{1}{4}$ - NE $\frac{1}{4}$, NW $\frac{1}{4}$ - NW $\frac{1}{4}$, NE $\frac{1}{4}$

4. Section 15 - NE $\frac{1}{4}$, NE $\frac{1}{4}$

5. 245 acres total.

